

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA

KLAMATH RIVERKEEPER,

No. C 07-03908 WHA

Plaintiff,

v.

**CLERK'S NOTICE SCHEDULING
INITIAL CASE MANAGEMENT
CONFERENCE ON REASSIGNMENT**

UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY ET AL,

Defendant.

(Plaintiff shall serve a copy of this notice on any party in the above-entitled action not appearing on the Notice of Electronic Filing or Other Case Activity and/or the attached Certificate of Service)


YOU ARE NOTIFIED THAT the Court has scheduled a Case Management Conference for **December 6, 2007 at 11:00 a.m.**, before the Honorable William Alsup. Please report to Courtroom 9, on the 19th Floor, United States Courthouse, 450 Golden Gate Avenue, San Francisco, CA 94102. Not less than seven days prior, counsel shall submit a joint case management conference statement not to exceed ten pages.

Parties requesting a continuance shall submit a stipulation and proposed order. If the parties are unable to reach a stipulation, the requesting party shall submit an ex parte application with a proposed order.

Dated: November 14, 2007

FOR THE COURT,

Richard W. Wieking, Clerk

By: 
Dawn K. Toland
Courtroom Deputy to the
Honorable William Alsup